

References to the words “age” (αἰών *aiōn*).

New Kings James translation. The words in blue indicate where a different word has been used to translate *aiōn*

The references show how the New Testament refers to “**This Age**”, which began with the coming of Christ, and “**The Age to come**”, after His return.

Matt. 12.32 Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, **either in this age or in the age to come.**

Matt. 13.22 Now he who received seed among the thorns is he who hears the word, and the cares of this **world (age)** and the deceitfulness of riches choke the word, and he becomes unfruitful.

Matt. 13.39 The enemy who sowed them is the devil, the harvest is the end of the **age**, and the reapers are the angels.

Matt. 13.40 Therefore as the tares are gathered and burned in the fire, **so it will be at the end of this age.**

Matt. 13.49 So it will be at the end of the **age**. The angels will come forth, separate the wicked from among the just,

Matt. 24.3 ¶ Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the **age**?”

Matt. 28.20 teaching them to observe all things that I have commanded you; and lo, I am with you always, *even to the end of the age.*” Amen.

Mark 4.19 and the cares of this **world (age)**, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.

Mark 10.30 who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—**and in the age to come, eternal life.**

Luke 18.30 who shall not receive many times more in this present time, and in the **age** to come eternal life.”

Luke 20.34 ¶ Jesus answered and said to them, “The sons of this **age** marry and are given in marriage.

Luke 20.35 But those who are counted worthy to attain that **age**, and the resurrection from the dead, neither marry nor are given in marriage;

John 6.51 I am the living bread which came down from heaven. If anyone eats of this bread, he will live **forever (for aiōna)**; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

John 6.58 This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live **forever (for aiōna).**”

John 9.32 Since **the world began (age)**, it has been unheard of that anyone opened the eyes of one who was born blind.

John 12.34 ¶ The people answered Him, “We have heard from the law that the Christ remains

forever (for aiōna); and how *can* You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

John 14.16 And I will pray the Father, and He will give you another Helper, that He may abide with you **forever (for aiōna)**—

Rom. 12.2 And do not be conformed to this **world (age)**, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God.

1Cor. 2.6 ¶ However, we speak wisdom among those who are mature, yet not the wisdom of this **age**, nor of the rulers of this **age**, who are coming to nothing.

1Cor. 2.7 But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the **ages** for our glory,

1Cor. 2.8 which none of the rulers of this **age** knew; for had they known, they would not have crucified the Lord of glory.

1Cor. 10.11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the **ages** have come.

2Cor. 4.4 whose minds the god of this **age** has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

Gal. 1.4 who gave Himself for our sins, that He might deliver us from this present evil **age**, according to the will of our God and Father,

Eph. 1.21 far above all principality and power and might and dominion, and every name that is named, **not only in this age but also in that which is to come.**

Eph. 2.7 that in the **ages** to come He might show the exceeding riches of His grace in *His* kindness toward us in Christ Jesus.

Eph. 3.9 and to make all see what *is* the fellowship of the mystery, which from the beginning of the **ages** has been hidden in God who created all things through Jesus Christ;

Eph. 6.12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this **age**, against spiritual *hosts* of wickedness in the heavenly *places*.

Col. 1.26 the mystery which has been hidden from **ages** and from generations, but now has been revealed to His saints.

1Tim. 6.17 ¶ Command those who are rich in this present **age** not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.

2Tim. 4.10 for Demas has forsaken me, having loved this present **world**, and has departed for Thessalonica—Crescens for Galatia, Titus for Dalmatia.

2Tim. 4.18 And the Lord will deliver me from every evil work and preserve *me* for His heavenly kingdom. To Him *be* glory **forever** and **ever**. Amen!

Titus 2.12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present **age**,

Heb. 6.5 and have tasted the good word of God and the powers of the **age** to come,

Heb. 7.24 But He, because He continues **forever (for aiōna)**, has an

Heb. 9.26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the **ages**, He has appeared to put away sin by the sacrifice of Himself.